

Some topics for prayer

To be able to play our own part in telling people the good news that is Jesus.

The distribution of the covid-19 vaccine across the world.

People who are victim in any way to the pandemic.

People who have to make decisions about how to manage the pandemic.

The street you live in and individuals in it.

Members of your family. Friends. Not-so-friends.

Our town, our nation and our world.

Our NHS. Our schools and care homes.

People who work in our public services.

Our economy.

Caring for our planet which is our family home.

People living anywhere in the world where there is famine, war, poverty, pandemic, depression, hopelessness ...

That we may begin to learn from what the pandemic has exposed in our society that needs healing, and to plan what to do about it.

Some prayers ('collects') set for today

Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord. Amen.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

*Please take this leaflet home with you.
May God bless you and everyone you love and pray for.*

Welcome to private prayer

for

4th July 2021
The 5th Sunday
after Trinity



This sheet offers you one of the readings set for today, together with a structured way of reading it prayerfully. It also offers you prayers set for today, some other prayers, and ideas for topics for prayer.

But first and foremost, let us 'Be still and know that I am God'
(Psalm 46:10)

The Lord's prayer

Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Grace

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.

***You can hear or watch our weekly
services - around 20 minutes - on our
website***

A reading set for today

Here is a suggestion for a structured way of reading prayerfully. It is based on an ancient practice called Lectio Divina.

First, breathe slowly and deeply.

Ask God to speak to you through the passage that you are about to read.

1st reading of the passage: listen.

Read through the passage once, silently, but 'saying each word out loud in your mind', and listening.

Allow a word or phrase to attract your attention. Let it arise naturally from the passage as if it were God's word for you today, however unexpected.

Say it to yourself a few times, or underline it with a pen.

2nd reading of the passage: ponder.

Read the passage a second time. As you read and listen, ask how and why this word or phrase is speaking to you.

Summarise what it means for you.

3rd reading of the passage: pray.

Read the passage a third time, prayerfully asking Christ what he is saying to you in this word or phrase, and listen.

What is it that you need to do - or consider - or relinquish - or take on - as a result of what God is saying to you?

Talk to God about it in prayer.

Here is space to jot things down, to take away and to return to later:

Jesus at his home town

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them.

And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics.

He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them."

So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6:1-13 (NRSV translation)

I wonder ...

- ... what your favourite part of this story was?
- ... what the most important part of this story was?
- ... where you are in this story?
- ... why the people in Nazareth didn't understand Jesus?
- ... what the disciples felt and thought when Jesus sent them out in pairs?
- ... how this story relates to your own life?
- ... where is Jesus asking you to speak about him and his significance?

... and why?