

Some topics for prayer

People who feel they are not bearing much fruit.
People who feel they are not being allowed to bear much fruit.
People who need to abide in Jesus, the true vine.
People who are victim in any way to the pandemic.
The distribution of the covid-19 vaccine across the world.
People who have to make decisions about how to manage the pandemic.
The street you live in and individuals in it.
Members of your family. Friends. Not-so-friends.
Our town, our nation and our world.
Our NHS. Our schools and care homes.
People who work in our public services.
Our economy.
Caring for our planet.
People living anywhere in the world where there is famine, war, poverty, pandemic, depression, hopelessness ...
That we may begin to learn from what the pandemic has exposed in our society that needs healing, and to plan what to do about it.

Some prayers ('collects') set for today

Risen Christ, your wounds declare your love for the world and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father. Amen.

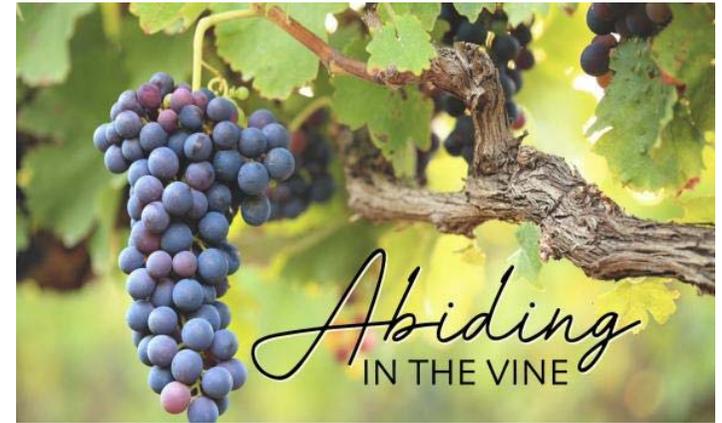
Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

*Please take this leaflet home with you.
May God bless you and everyone you love and pray for.*

Welcome to private prayer

for

2nd May
2021



This sheet offers you one of the readings set for today, together with a structured way of reading it prayerfully. It also offers you prayers set for today, some other prayers, and ideas for topics for prayer.

But first and foremost, let us 'Be still and know that I am God'
(Psalm 46:10)

The Lord's prayer

Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Grace

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.

***You can hear our weekly audio service -
around 20 minutes - on our website***

<https://standrewswatford.org.uk/>

A reading set for today

Here is a suggestion for a structured way of reading prayerfully. It is based on an ancient practice called Lectio Divina.

First, breathe slowly and deeply.

Ask God to speak to you through the passage that you are about to read.

1st reading of the passage: listen.

Read through the passage once, silently, but 'saying each word out loud in your mind', and listening.

Allow a word or phrase to attract your attention. Let it arise naturally from the passage as if it were God's word for you today, however unexpected.

Say it to yourself a few times, or underline it with a pen.

2nd reading of the passage: ponder.

Read the passage a second time. As you read and listen, ask how and why this word or phrase is speaking to you.

Summarise what it means for you.

3rd reading of the passage: pray.

Read the passage a third time, prayerfully asking Christ what he is saying to you in this word or phrase, and listen.

What is it that you need to do - or consider - or relinquish - or take on - as a result of what God is saying to you?

Talk to God about it in prayer.

Here is space to jot things down, to take away and to return to later:

Jesus says, "I am ... the true vine"

"I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you.

"Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

"I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

"If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you.

"My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love.

John 15:1-9 (NRSV translation)

I wonder ...

... what your favourite part of the is?

... if there is anything in the story which you find disturbing?

... what it means 'to bear fruit' in our lives?

... if there is anything in your life that needs to be pruned or changed to help you grow better or bear better fruit?

... what the most important part of the story was?

... which part of this story is for you?

... and why?